

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 04/14/17

DEPT. 307

HONORABLE MAREN E. NELSON

JUDGE

A. MORALES

DEPUTY CLERK

HONORABLE
ADD ON

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

D. MCKINNEY, C.A.

Deputy Sheriff

NONE

Reporter

BC648907

Plaintiff

Counsel

DAVID SPACONE

NONE

VS

Defendant

ELMER'S PRODUCTS INC

Counsel

NATURE OF PROCEEDINGS:

COURT ORDER RE REMOVAL

The case, having been removed to Federal Court under 28 United States Code Section 1441(a) on 04/03/2017, the following order is made:

Pursuant to Rule 3.22 of the Los Angeles Superior Court Local Rules, a Non-Appearance Case Review is set on 10/11/2017 at 8:30 a.m., in this department. Counsel is ordered to file a Notice of Status of Removed Case 5 court days before the scheduled date.

If the case has not been remanded to the trial court by that time, it may be recorded as completed without the need to conduct a further Status Conference.

All other scheduled hearings set in this department at this time are ordered vacated.

Counsel for the defendant to give notice.

CLERK'S CERTIFICATE OF MAILING

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the

<p align="center">MINUTES ENTERED 04/14/17 COUNTY CLERK</p>

04172017

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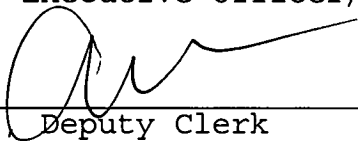
Minute Order

upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Dated: April 14, 2017

Sherri R. Carter, Executive Officer/Clerk

By:


A. Morales, Deputy Clerk

SCHIFF HARDIN LLP
Jean-Paul Cart
One Market, Spear Street Tower
Suite 3100
San Francisco, CA 94105

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04/14/17
COUNTY CLERK

04172017