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17 CHIPOTLE MEXICAN GRILL, INC.

18 SUPERIOR COURT OF THE STATE OF CALIFORNIA
19 COUNTY OF LOS ANGELES, UNLIMITED JURISDICTION

20 DAVID DESMOND, EDWARD GUREVICH)
21 and YOUNG HOON KIM, individually, and)
22 on behalf of all others similarly situated,)

23 Plaintiff(s),

24 vs.

25 CHIPOTLE MEXICAN GRILL, INC., a)
26 Delaware corporation; and DOES 1-100,)
27 Inclusive,)

28 Defendant(s).

CASE NO.: BC640700

CLASS ACTION
(proposed)

JOINT FURTHER STATUS CONFERENCE
STATEMENT

Assigned for All Purposes to:
Hon. Ann I. Jones, Judge Presiding

Department: 308
Date: August 8, 2017
Time: 9:00 a.m.

FILED
Superior Court of California
County of Los Angeles

AUG 04 2017

Sherri R. Carter, Executive Officer/Clerk
By Crystal Vargas, Deputy
Crystal Vargas

1 COME NOW THE PARTIES, and respectfully submit this Joint Further Status

2 Conference Statement as follows:

3
4 1. PARTIES

COUNSEL

5 Plaintiff-Class Representatives

6 DAVID DESMOND, EDWARD GUREVICH
7 and YOUNG HOON KIM

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8
9 Defendant

10 CHIPOTLE MEXICAN GRILL, INC.

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16 2. STATUS OF PLEADINGS

17
18 Plaintiffs filed their Complaint on November 16, 2016.

19
20 Counsel for Defendant CHIPOTLE MEXICAN GRILL, INC., filed a Notice of
21 Appearance on January 6, 2017. Chipotle filed its Answer on March 8, 2017.

22
23 The parties have reached a settlement agreement which is subject to the Court's approval
24 of dismissal, and have submitted a Stipulation for Dismissal and Declaration of Alexander J.
25 Perez in Support thereof, to the Court on or about July 7, 2017.

26
27 ///

28 ///

1 Date: August 3, 2017

ABIR COHEN TREYZON SALO, LLP

2
3 By: /s/ Alexander J. Perez

4 Boris Treyzon, Esq.
5 Alexander J. Perez, Esq.
6 Attorney for Plaintiffs
7 DAVID DESMOND, et al.

8 Date: August 3, 2017

MESSNER REEVES, LLP

9 By: /s/ Charles C. Cavanagh

10 Charles C. Cavanagh, Esq.
11 Attorneys for Defendant
12 CHIPOTLE MEXICAN GRILL INC.

PROOF OF SERVICE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 1901 Avenue of the Stars, Suite 935, Los Angeles, California 90067.

On August 3, 2017 I served the foregoing document described as:

JOINT FURTHER STATUS CONFERENCE STATEMENT

on the parties in this action by placing a true copy thereof enclosed in a sealed envelope addressed as follows:

MESSER REEVES, LLP Charles Cavanagh, Esq. 1430 Wynkoop St., Suite 300 Denver, CO 80202 Fax: (303) 623-0552 ccavanagh@messner.com	<i>Counsel for Defendant Chipotle Mexican Grill, Inc.</i>
SHEPPARD, MULLIN, RICHTER & HAMPTON LLP Sascha Henry, Esq. 333 South Hope Street, 43 rd Floor Los Angeles, CA 90071-1422 shenry@sheppardmullin.com	

BY MAIL: By placing a true and correct copy of the above-described document(s) in envelope(s), addressed as set forth above, with first class postage pre-paid for delivery to the above-named persons at the above-listed addresses and depositing such envelopes in a US mail collection box.

BY OVER NIGHT DELIVERY, VIA GOLDEN STATE OVERNIGHT: I gave the document(s) to our overnight courier service for its daily pick-up for delivery to the offices of the addressee, addressed as set forth above.

BY PERSONAL SERVICE, VIA FIRST LEGAL ATTORNEY SERVICE: I gave said documents to the firm's regular attorney service with specific instructions to be personally delivered by hand to the offices of the addressee, addressed as set forth above.

BY PERSONAL SERVICE (Ex Parte): I personally delivered by hand to the attorney in attendance on behalf of the above-named counsel at the hearing of _____, in Department ____ of the _____ Courthouse, _____ California.

BY ELECTRONIC MAIL BY AGREEMENT: Per agreement between counsels, I transmitted said document(s) to the person(s) shown above by electronic mail to the email address shown above.

Proof of Service

2017 08 07

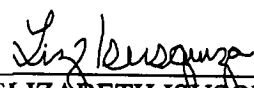
1 **BY FACSIMILE:** I faxed said document(s) to the addressee, at the specified fax numbers shown
2 above.

3
4 **BY E-SERVICE (PURSUANT TO COURT ORDER):** I transmitted courtesy copies of said
5 document(s) to the person(s) shown above by electronic service through CaseAnywhere
6 (www.caseanywhere.com) of the document(s) listed above on this date, to the person(s) at the email
7 address(es) set forth below.

8 (State) I declare under penalty of perjury under the laws of the State of California that the above
9 is true and correct.

10 (Federal) I declare that I am employed in the office of a member of the bar of this court at whose
11 direction the service was made.

12 Executed on August 3, 2017, at Los Angeles, California.

13
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15 _____
16 ELIZABETH ISUSQUIZA
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